

- How does John hint toward the seventh and greatest sign earlier in the Gospel? What is often associated with Jesus' signs? Why do you think John made this connection?
- Why does John exclude a Eucharistic Institution narrative? What is the overall purpose of John and how does this relate to your first answer? What "supplements" John's lack of "Institution"?
- Where else in *John* do we see images of Jesus being the "vine" and "grain"?
- What is Hahn's response to the issue of chapters 13 – 17 being a "discourse" or a "testament"? Is this consistent with other Catholic beliefs? How so?
- How do the four testaments referred to from the Old Testament relate to Jesus and the Farewell Discourse?
- What are the three features of God's Temple? How are they fulfilled in the Church?
- What is the greater significance of the foot washing that is often lost? How does this significance relate to Peter's initial reluctance to accept Jesus' service?
- Describe some of the ways that Jesus upended the conventional thinking in John's Gospel. For example, think of the Temple, the Priesthood, Sacrifice and Worship.
- What are the three parts of Jesus' "High Priestly Prayer"? What threefold roles does He refer to in that prayer that He will later fulfill?

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