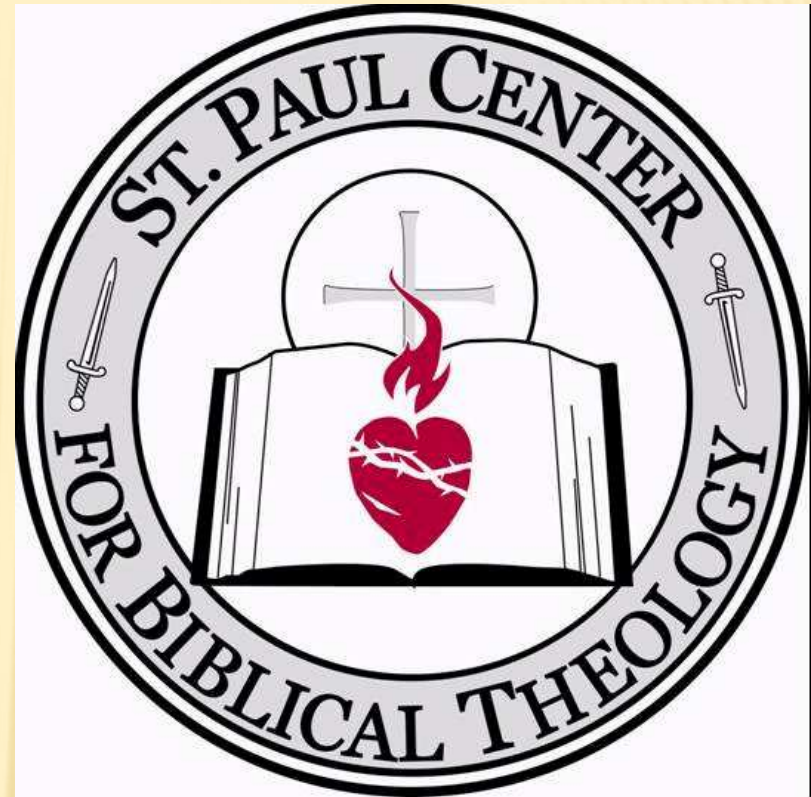


**THE GOSPEL OF JOHN
FROM THE SERIES “THE
SACRAMENTAL GOSPEL”
BY DR. SCOTT HAHN**



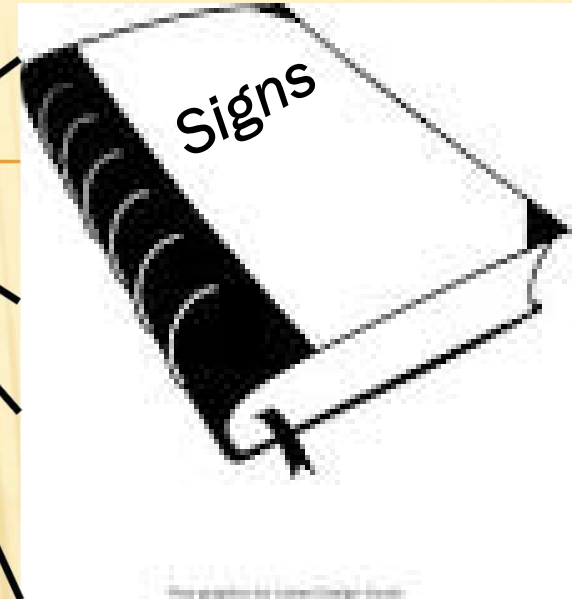
Presentation Part VI:
Farewell Discourse

JOHN REVIEW

- ✖ 2 Books

- + Book of Signs (chapters 1 – 12)
- + Book of Glory (chapters 13 – 21)

- ✖ “Signs” connected with “feasts”



THE BOOK OF GLORY

- ✕ The Farewell Discourse
 - + Longest of all in four Gospels
 - + Longer than Eucharistic Institution narratives
 - + No mention of Eucharist
 - + Meant to supplement and complete the previous discourses of Jesus
 - + “New Commandment” to go with “New Covenant”
 - + “I am the true vine”



I AM THE VINE

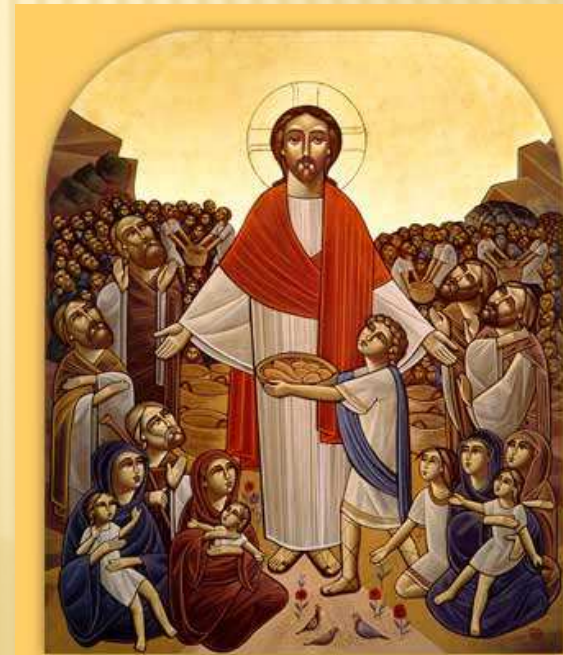


- ✘ Produces grapes, used to make wine

- ✘ “*Abide*” in me and I in you

- + Refer back to John 6

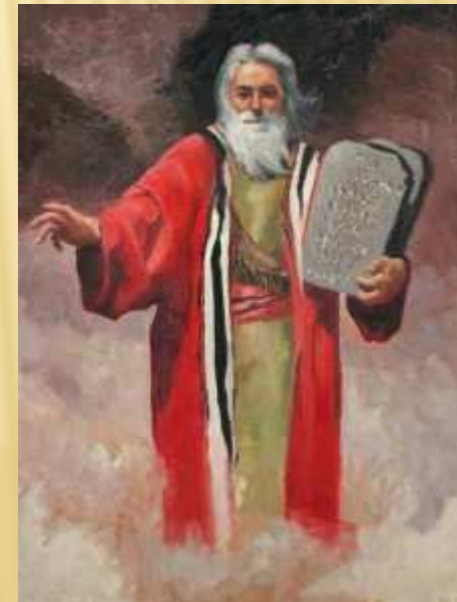
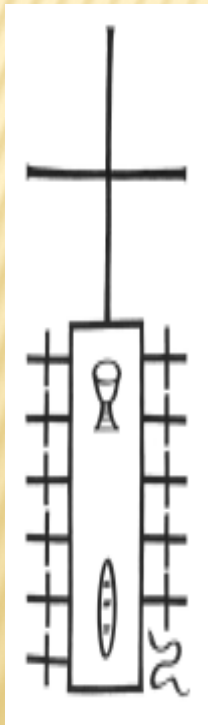
- ✘ “*Abide*” also used for “bread” and “flesh” of Jesus



THE MINORITY REPORT



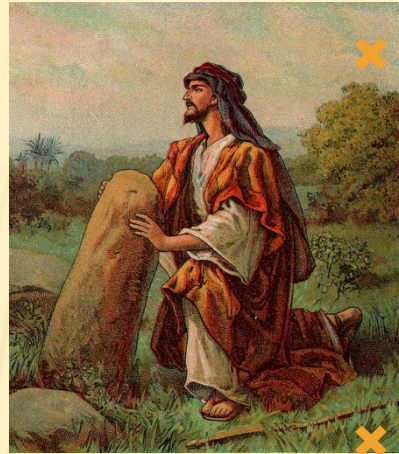
- ✕ A “Final Testament”
 - + Bequeathing an “inheritance”
 - + The Paraclete, Holy Spirit



A PATTERN

- ✕ Jacob (Israel) and 12 sons

- + *Genesis 49*
- + Blessing, moral instruction and prophecy
- + succession



- ✕ Moses and the 12 tribes

- + *Deuteronomy 31 – 33*
- + Blessing, moral instruction and prophecy
- + succession



- ✕ Joshua and the 12 tribes

- + Joshua 22 – 24
- + Blessing, moral instruction and prophecy
- + Succession

- ✕ Samuel and the 12 tribes

- + 1 Samuel 8 - 12
- + Blessing, moral instruction and prophecy
- + succession



CONNECTION TO FAREWELL DISCOURSE

✕ Jesus

+ A new Israel

✕ 12 tribes → 12
Apostles

+ A new Moses

✕ Old Law → New
Law

+ A new Joshua

✕ Takes us to
the “Promised Land”

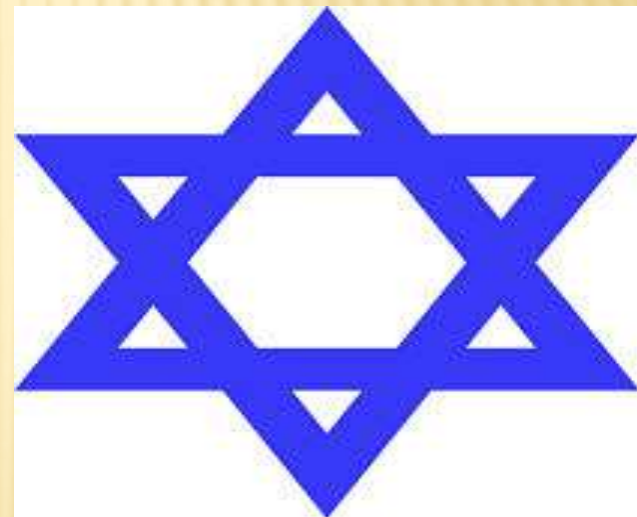
+ A new Samuel

✕ High priest



SYNAGOGUE AND TEMPLE

- ✘ Originally no synagogues, only the Temple
- ✘ Church is a Temple, run by a “High Priest” (Jesus) and “the priests”
- ✘ Temple:
 - + Implies BOTH priesthood and sacrifice
 - + The Lord’s Name dwells
 - + God’s glory dwells
 - + The *Shekinah* (the Glory Cloud), God’s Spirit dwells



“THE HOUR”

✕ *John 2*

+ Wedding at Cana //

✕ *John 4*

+ Woman of Samaria //

✕ *John 5*

+ Pool at Bethsaida //

✕ *John 12*

+ Some Greeks // “Grain

✕ *John 17*

+ “The hour has come”



THE FOOT WASHING



- ✘ A master/servant switch
 - + *servant* = minister // *service* = ministry
- ✘ A preparation for priestly ordination
 - + Exodus 30:19; 40
- ✘ Priests preparing for sacrifice washed feet



- ✘ “No share (inheritance) in me”
 - + Used *Leviticus*, *Number* and *Deuteronomy* in reference to Levites alone (inheritance was God)

IN MY “FATHER’S HOUSE”

- ✘ *Two instances*
 - + *John 2*
 - ✘ *After “Sign #1” and before announcement of “Sign #7”*
 - + *John 14*
- ✘ Both references to the Temple
- ✘ Both references to priesthood
 - + *First to corrupt (Caiaphas)*
 - + *Second to restored (Apostles)*



THE “HIGH PRIESTLY PRAYER” OF JESUS

- ✦ John 17
- ✦ 3 parts
 - + PART I: verses 1 – 5
 - ✦ *Eyes lifted up* to heaven
 - ✦ The *hour* has come
 - ✦ *Glory/Glorify*
 - + PART II: verses 6 – 19
 - ✦ “manifested your name”
 - ✦ *DWELL*
 - ✦ “That they may be *ONE*”
 - + PART III: verses 20 – 26
 - ✦ *ONE*
 - ✦ home // name // glory

