

**THE GOSPEL OF JOHN
FROM THE SERIES “THE
SACRAMENTAL GOSPEL”
BY DR. SCOTT HAHN**



Presentation Part IV: Bread of Life

REVIEW



✘ Images of Water

- + Baptism of Jesus(John 1)
- + “Born again” (3)

- Wedding at Cana (2)
- Jacob’s Well (4)

✘ Signs that point to something even greater

- + The “greater works” prompted by the Paraclete

✘ Nuptial Imagery

- + Only Jesus and mother (“woman”) at Wedding at Cana
- + John the Baptist...the “best man”
- + The “woman” at the well

✘ Spiritual momentum...towards...



ISRAEL'S CIVIL WAR

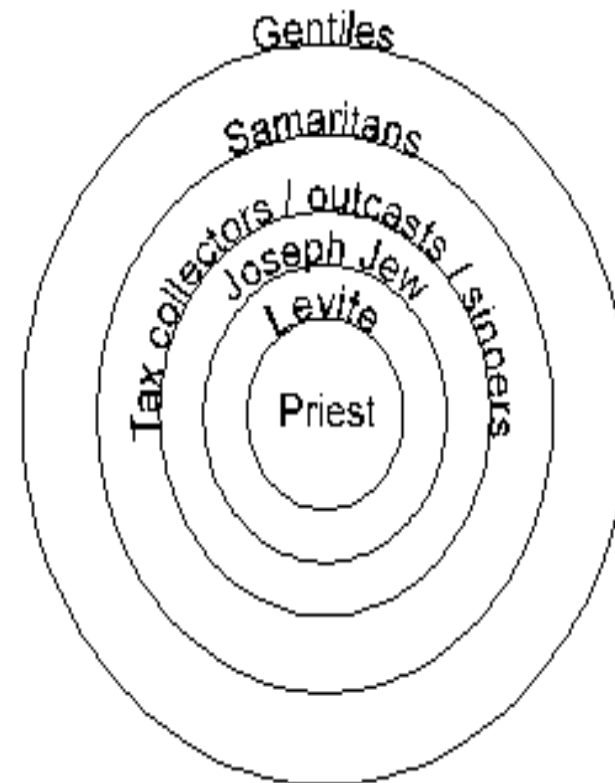
- ✗ Solomon's son, Rehoboam
 - + Caused by taxes
 - + Never resolved
- ✗ Ten (North) // Two (South)
- ✗ North (**Israel**):
 - + Prosperous but
Corrupt
 - + Idolatrous, Wiped out
and resettled
- ✗ South (**Judah**):
 - + Faithful
 - + Housed the Temple



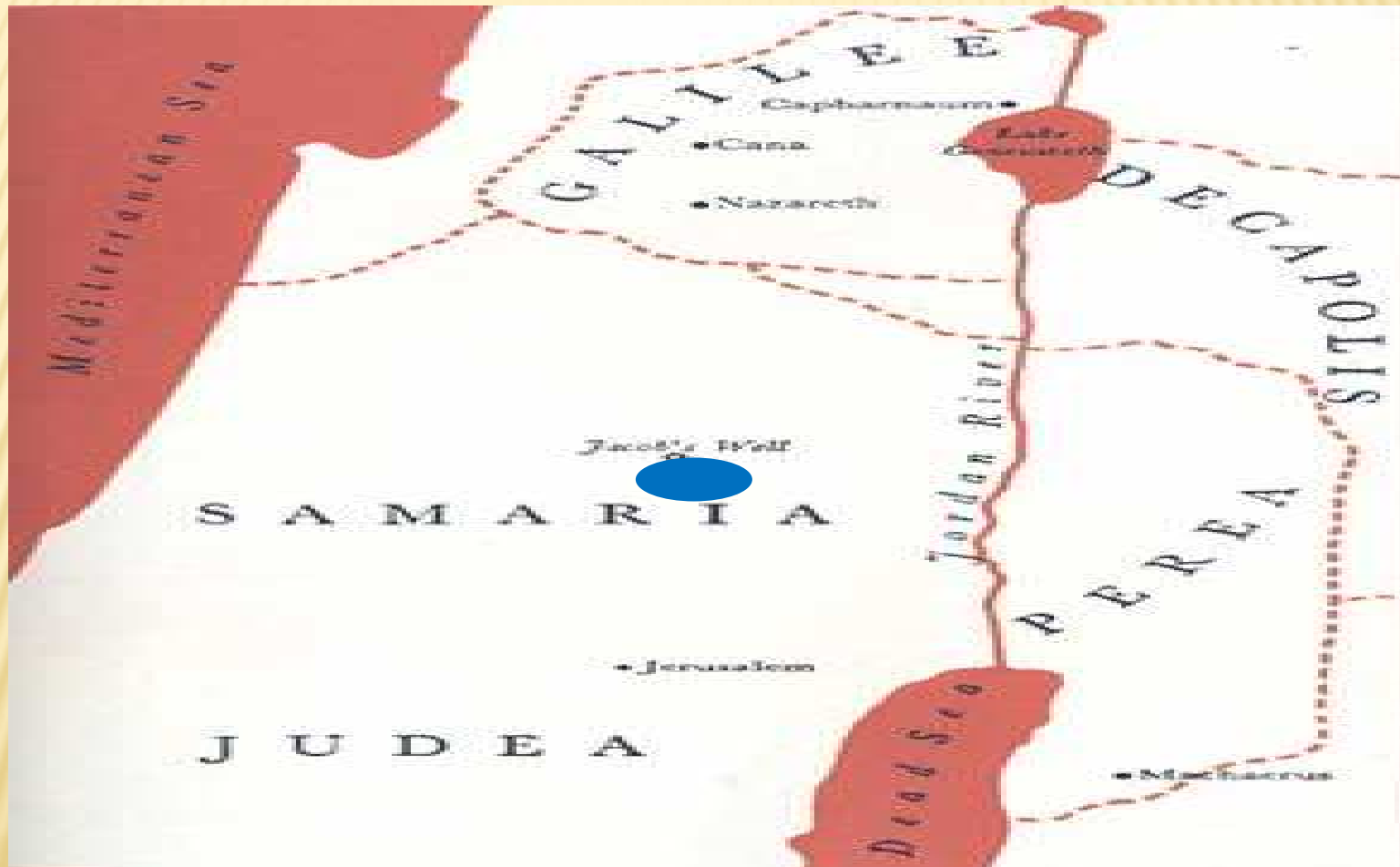
SAMARITANS

- ✗ Considered an unfaithful people
- ✗ “A mongrel race”
 - + Caused by intermarriage with pagans and corruption of seed

JEWISH SOCIAL STRUCTURE

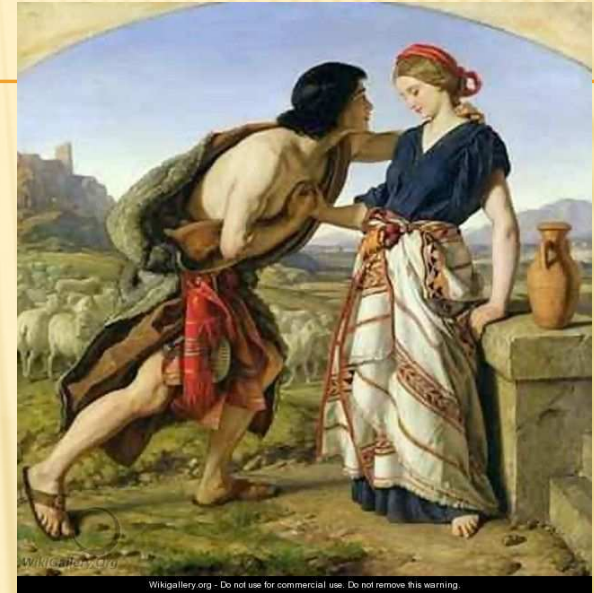


WHY WAS IT NECESSARY?



JACOB'S ~~GOOD~~ WELL

- ✖ The “sixth hour” (12:00 p.m.)
- ✖ “If you knew...”
 - + Living/flowing water
- ✖ Nothing to draw with?
- ✖ “Are you greater than our father Jacob?”
- ✖ Jacob → Israel
- ✖ Show me this water



GO CALL YOUR HUSBAND

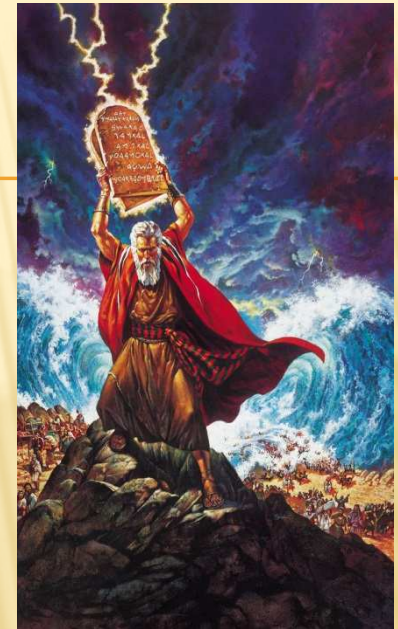
- ✘ Highly irregular
- ✘ You've had five husbands
 - + See 2 Kings 17:24
 - ✘ Babylon Kuthah
 - ✘ Avva Hamath Sepharvaim
- ✘ “Now whom you have”
 - + Who is she with at that moment?



“I PERCEIVE YOU ARE A PROPHET”

- ✗ The Samaritan Bible (excludes the prophets)
- ✗ The upcoming prophet spoken of by Moses
 - + Deuteronomy 18:15-18
 - ✗ God will send another prophet like Moses
- ✗ A prophet like unto Moses (the Messiah)
 - + *The coming one*
- ✗ The issue of division between Jews and Samaritans...worship
 - + Mount Gerizim vs. The Jerusalem Temple
- ✗ *In spirit and truth*

✗ “I AM”



THE “FIVE HUSBANDS”

✕ 2 Kings 17:24

- + Babylon Kuthah
- + Avva Hamath
- + Sepharvaim

✕ Ba'al:

- ✕ Master
- ✕ Lord
- ★ Husband (of a concubine)

✕ Hosea

- + A northern boy
- + Married Gomer (the harlot)
- + I will call me your husband,
“I will betroth you to me”
- ✕ A day of mercy and grace



FIG. 10.—BABYLONIAN WEATHER G



CHAPTER FIVE SETUP

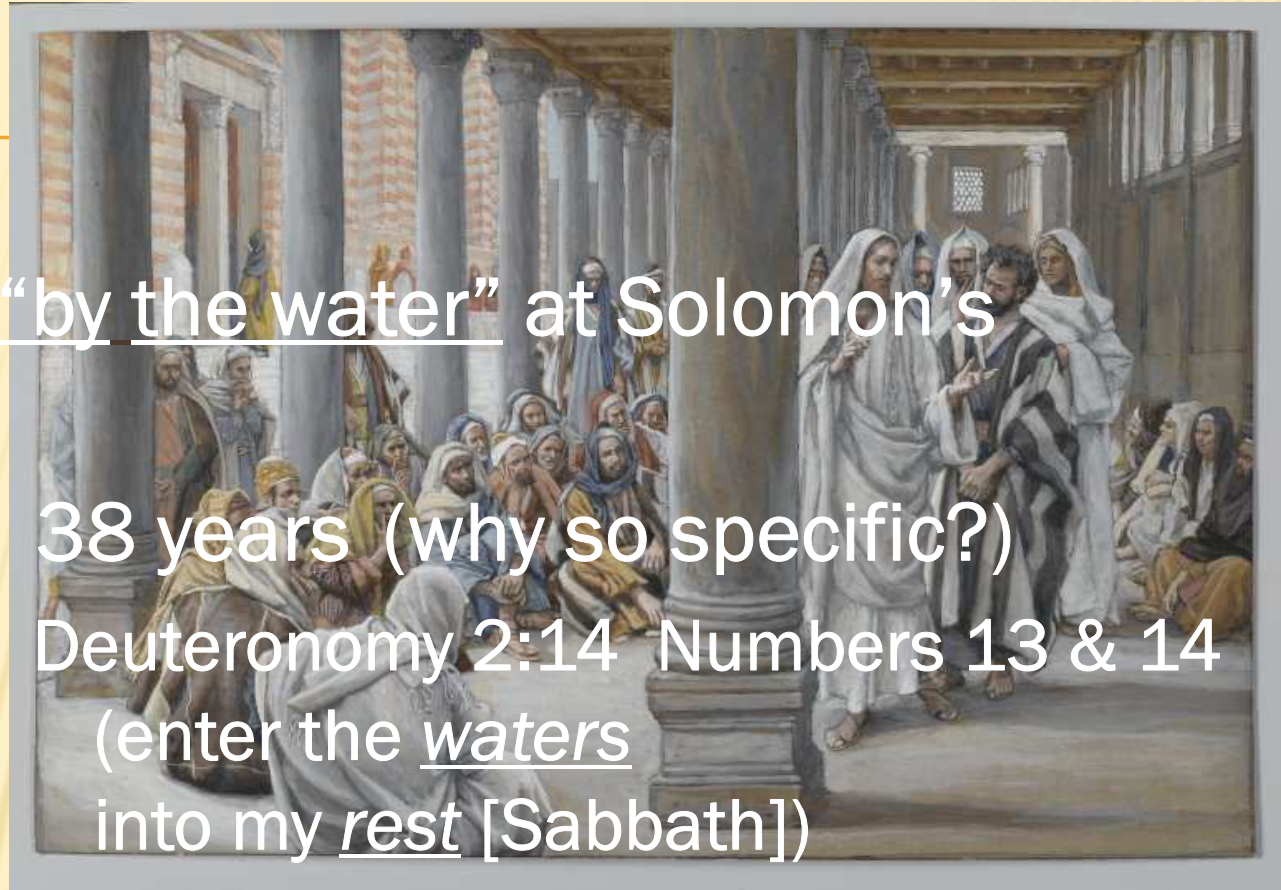
- ✖ Link chapters 5 & 6
 - + “sewn together”
- ✖ “A FEAST of the Jews”
 - + Probably Pentecost (*pente* = 50 days)
 - + John’s
- ✖ The Feast of Sevens
 - + Seven sevens (Passover + 49 days after = 50)
 - + Feast of weeks
- ✖ Healing on the Sabbath

SIGN #3

- ✘ The invalid “by the water” at Solomon’s porticos

38 years (why so specific?)

Deuteronomy 2:14 Numbers 13 & 14
(enter the waters
into my rest [Sabbath])



- ✘ “do you want to be healed?”
- ✘ What’s his name?

INTRO TO JOHN 6

- ✗ 5 loaves + 2 fish /
5,000 people =
12 baskets (?)
- ✗ Exodus 16
 - + “daily bread”
 - + A “double [extra] supply” on the Sabbath
- ✗ John 6:13-14
 - + What’s the sign?
 - + Bread from heaven

